

# राष्ट्रीय त्वचा रोग यूनानी चिकित्सा अनुसंधान संस्थान

اطب بونائی کا قومی تحقیقاتی اداره برائے امراض جلاد NATIONAL RESEARCH INSTITUTE OF UNANI MEDICINE FOR SKIN DISORDERS طب بونائی کا قومی تحقیقاتی اداره برائے امراض جلاد Under Central Council for Research in Unani Medicine, Ministry of AYUSH, Government of India Affiliated to Kaloji Narayana Rao University of Health Sciences, Warangal, Telangana State

AG Colony Road, Opp. ESI Hospital, Erragadda, Hyderabad-500038

Director: 23811551 e-mail: criumhyderabad@gmail.com, Website: www.nriumsd.in

#### F.No.1-3/2024-25/NRIUMSD/Estt/Recruit/SRF

Dated:03.06.2025

#### Walk-in Interview

Eligible Candidates are invited for Walk-in-Interview for engagement on purely contractual basis to the following posts at National Research Institute of Unani Medicine for Skin Disorders, Opp. ESI Hospital, Erragadda, Hyderabad-500 038 on the undermentioned date and time.

| S.No. | Name of the Post                  | No. of<br>Post | Date & Time of Interview |
|-------|-----------------------------------|----------------|--------------------------|
| 1     | RA/SRF/JRF (Molecular Biology)    | 01 post        | 17.06.2025 10:00 AM      |
| 2     | RA/SRF/JRF (Microbiology)         | 01 post        | 17.06.2025 10:00 AM      |
| 3     | RA/SRF/JRF (Biochemistry)         | 01 post        | 17.06.2025 10:00 AM      |
| 4     | RA/SRF/JRF (Botany/Pharmacognosy) | 01 post        | 18.06.2025 10:00 AM      |

Complete details about the eligibility conditions, place of posting, remuneration etc., of above mentioned contractual posts may be downloaded from the Institute's website <a href="https://www.nriumsd.in">www.nriumsd.in</a> & Council's Website ccrum.res.in, any addendum/corrigendum shall be posted on the above websites.

Eligible candidates shall come with the application form and biodata in the prescribed format, which can be downloaded from the websites. They should also bring original educational/professional qualification certificates, experience certificate(s) with a set of photocopies and two recent passport size photographs.

**DEPUTY DIRECTOR & HEAD** 

National Research Institute of
Unani Medicine for Skin Disorders, Hyderabad
(Central Council for Research in Unani Medicine)
(Ministry of AYUSH, GOI)
Erragadda, Hyderabad-500038.



# राष्ट्रीय त्वचा रोग यूनानी चिकित्सा अनुसंधान संस्थान

ملب بوناتی کا قومی تحقیقاتی اداره برانے امراض جلا Inder Central Council for Research in Unani Medicine, Ministry of AYUSH, Government of India Affiliated to Kaloji Narayana Rao University of Health Sciences, Warangal, Telangana State

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#### Walk-in Interview

| S.No. | Details                    | Research Associate (RA)   | Senior<br>Research<br>Fellow (SRF)   | Junior<br>Research<br>Fellow(JRF)   |  |
|-------|----------------------------|---|--|---|--|
| 1     | Name of the Post           | RA/SRF/JRF(Molecular Biology)-01 post<br>RA/SRF/JRF(Microbiology)-01 Post<br>RA/SRF/JRF(Biochemistry)-01 post   |  |   |  |
| 2     | No. of Post                | 03 (Three)  |  |   |  |
| 3     | Age Limit                  | Not exceeding<br>40 years   | Not exceeding<br>35 years  | Not exceeding<br>35 years   |  |
| 4     | Tenure                     | Initially for a period of six n performance   | nonths and may be  | extended based on   |  |
| 5     | Consolidated Pay           | 58,000/+ HRA  | 42,000/+ HRA   | 37, 000/ + HRA  |  |
| 6     | Place of posting           | National Research Institute of Unani Medicine for Skin disorders<br>Hyderabad   |  |   |  |
| 7     | Essential<br>Qualification | PhD in Molecular Biology/Human Genetics/Microbiology/ Biochemistry/Biotechnology or Master's Degree in Molecular Biology/ Human Genetics/ Microbiology/ Biochemistry/Biotechnology with 05 years' experience.   | Master's Degree<br>in Molecular<br>Biology/ Human<br>Genetics/<br>Microbiology/<br>Biochemistry/<br>Biotechnology<br>with 02 years'<br>experience. | Master's Degree<br>in Molecular<br>Biology/<br>Human Genetics/<br>Microbiology/<br>Biochemistry/<br>Biotechnology |  |
| 9     | Date & Time of Interview   | <ul> <li>The candidates should have hands on experience in performing Basic Molecular Biology techniques (handling DNA, RNA, PCR, ELISA, Western blotting).</li> <li>Knowledge of Fundamental of Unani System of Medicine</li> <li>Publications in peer reviewed journal indexed in Scopus/ Web of Science</li> <li>17-06-2025 @ 10:00 AM - 01:00 PM</li> </ul> |  |   |  |

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(Central Council for Research in Unani Medicine)

(Ministry of Avvish, Gol)

Errapadda, Hyderabad-500038.

# 🚜 राष्ट्रीय त्वचा रोग यूनानी चिकित्सा अनुसंधान संस्थान

NATIONAL RESEARCH INSTITUTE OF UNANI MEDICINE FOR SKIN DISORDERS طب بونائی کا قومی تحقیقائی ادارہ برائے امراض جلا Under Central Council for Research in Unani Medicine, Ministry of AYUSH, Government of India Affiliated to Kaloji Narayana Rao University of Health Sciences, Warangal, Telangana State

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Director: 23811551 e-mail: criumhyderabad@gmail.com, Website: www.nriumsd.in

#### Walk-in Interview

| S.No | Details                    | Research Associate (RA)   | Senior Research<br>Fellow (SRF)  | Junior Research<br>Fellow (JRF)                |  |  |
|------|----------------------------|---|--|--|--|--|
| 1    | Name of the Post           | RA/SRF/JRF(Pharmacognosy)   |  |  |  |  |
| 2    | No. of Post                | 01 (one)  |  |  |  |  |
| 3    | Age Limit                  | Not exceeding<br>40 years   | Not exceeding<br>35 years  | Not exceeding<br>35 years                      |  |  |
| 4    | Tenure                     | Initially for a period of six months and may be extended based on performance                       |  |  |  |  |
| 5    | Consolidated Pay           | 58,000/+ HRA  | 42,000/+ HRA   | 37, 000/ + HRA                                 |  |  |
| 6    | Place of posting           | National Research Institute of Unani Medicine for Skin disorders<br>Hyderabad                       |  |  |  |  |
| 7    | Essential<br>Qualification | PhD in Pharmacognosy/ Botany or Master's Degree in Pharmacognosy/ Botany with 05 years' experience. | Master's Degree in<br>Pharmacognosy/<br>Botany with 02<br>years' experience. | Master's Degree in<br>Pharmacognosy/<br>Botany |  |  |
| 8    | Date & Time of Interview   |   | <b>18-06-2025</b> @ 10:00  | AM – 01:00 PM                                  |  |  |

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#### The Terms & Conditions for the posts are as follows:

- 1. The post is purely contractual in nature
- 2. The eligibility of the candidates will be determined as on the date of advertisement.
- 3. Age relaxation for SC/ST/OBC/PwD/Women candidate as per Govt. rules.
- 4. The engagement shall be initially for a period of six months and may be extended by the competent authority.
- 5. Candidates already in service should also bring a "No Objection Certificate" from their employer.
- 6. Interested candidates may also in their own interest, ensure that they fulfil the eligibility conditions. Ineligible candidates will not be allowed to appear for the interview. Verification of documents /certificates will be done before the interview.
- 7. Eligible applicants should come with the *curriculum vitae* in the prescribed format. Download application form from the **ccrum.res.in** or Institute website: **nriumsd.in** and they should also bring original education/professional qualification certificate/experience certificate(s) along with a set of photo copies and two recent passport size photographs.
- 8. Candidates who fulfil the above requirements may report for interview on 17.06.2025 at 10:00 AM for RA/SRF/JRF (Molecular Biology), RA/SRF/JRF (Microbiology) and RA/SRF/JRF (Biochemistry) and 18.06.2025 at 10:00 AM for RA/SRF/JRF (Botany/Pharmacognosy) at National Research Institute of Unani Medicine for Skin Disorders, Opp. ESI Hospital, Erragadda, Hyderabad-500 038.
- 9. The selected candidate shall have no claim for appointment on regular basis at NRIUMSD/CCRUM/Govt. by virtue of their being engaged on contractual basis.
- 10. The engagement is terminable with one month notice from either side.
- 11. No benefit of Provident Fund, Medical Claims etc. is admissible.
- 12. No TA/DA will be paid to attend the interview.
- 13. The competent authority reserves the right to accept or reject the candidature without assigning reason. Canvassing in any form will render the candidate disqualified.
- 14. The competent authority reserves the right to postpone/cancel the recruitment exercise at any stage without assigning any reason thereof.
- 15. Candidates are requested to visit Council website: **ccrum.res.in** or Institute website: **www.nriumsd.in** on regular basis for any announcement in this regard.

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Erragadda, Hyderabad-500038.

## CENTRAL COUNCIL FOR RESEARCH IN UNANI MEDICINE 61-65,

Institutional Area, Opp. D Block, Janakpuri, New Delhi-110058

## (Ministry of AYUSH, Govt. of India)

|            | sement Number:                  |   |                         | ate:/             |   | Recent Passport<br>Size<br>Photograph |  |
|------------|---------------------------------|---|-------------------------|-------------------|---|---------------------------------------|--|
| APPLI      | CATION FOR T                    | гне РО  | ST OF:                  | ,                 | • |                                       |  |
| 1.         | Candidate's Nan                 | ne in full  | (in Block letters)      |                   |   |                                       |  |
| 2.         | Father/ Husband                 | 's Name   | in full                 |                   |   |                                       |  |
| 3.         | Address                         |   | -                       |                   |   |                                       |  |
| 4.         | Leaving Certifica               | Date of Birth (Based on Matriculation or School Leaving Certificate. An attested copy of the certificate must be attached) DD/MM/YY |                         |                   |   |                                       |  |
| 5.         | Age as on Date of               | of Intervie   | ew                      | ·                 |   |                                       |  |
| 6.         | Place of Birth ar               | which it is situated  |                         |                   |   |                                       |  |
| 7.         | Nationality (Standard Domicile) | er by Birth or by   |                         |                   | ·                                       |                                       |  |
| 8.         | Gender                          |   |                         |                   |   |                                       |  |
| 9.         | Caste (SC/ ST/ certificate must | n attested copy of the ed)  |                         |                   |   |                                       |  |
| 10.        | Mobile No.                      |   |                         |                   |   |                                       |  |
| 11.        | e-mail ID                       |   |                         |                   |   |                                       |  |
| 12. Edu    | cational Qualific               | ation (St   | arting from Matricula   | ation or equ      | ivalent and                             | onwards)                              |  |
| SI.<br>No. | Examination<br>Passed           | Year  | Name of<br>School/Board | Class<br>Division | % of<br>Marks /<br>CGPA*                | Main Subjects                         |  |
| 1 1        |                                 |   |                         | 1                 |   |                                       |  |

13. Experience (Including present employment)

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<sup>\*</sup> Candidate should bring appropriate document in support of CGPA to percentage conversion.

| S.<br>No. | Employer's<br>Name | Designation | Nature<br>of<br>Appointment | Date of<br>Joining | Date of<br>Leaving | Pay<br>Scale<br>/ Salary<br>Rs. | Nature of<br>duties<br>performed |
|-----------|--------------------|-------------|-----------------------------|--------------------|--------------------|---------------------------------|----------------------------------|
| 1.        |                    |             |                             |                    |                    |                                 |                                  |
| 2.        |                    |             |                             |                    |                    |                                 |                                  |
| 3.        |                    |             |                             |                    |                    |                                 |                                  |
| 4.        | ·                  |             |                             |                    |                    |                                 |                                  |
| 5.        |                    |             |                             |                    |                    |                                 |                                  |
| 6.        |                    |             | ·                           |                    |                    |                                 |                                  |

# 14. Publications

| S.<br>No. | Title of the Article/ Book | Year of Publication | Published in | Author & Co-author |
|-----------|----------------------------|---------------------|--------------|--------------------|
| 1.        |                            |                     |              |                    |
| 2.        |                            |                     |              |                    |
| 3.        |                            |                     |              |                    |
| 4.        |                            |                     |              |                    |
| 5         |                            |                     |              |                    |

| ii)   |
|-------|
| iv)   |
| vi)   |
| viii) |
| x)    |
|       |
|       |

### **DECLARATION**

| and belief.                  | corded in the application form are true to the best of my knowled | gc |
|------------------------------|---|----|
|                              | Signature of the Candidate in full:                               |    |
|                              | Address for Correspondence:                                       |    |
|                              | · · · · · · · · · · · · · · · · · · ·                             |    |
| Place:                       |   |    |
| Date:/                       |   |    |
| Note: Application not signed | by the candidate is liable to rejection.                          |    |